

Welcome to  
*Johns Chapel*  
*African Methodist Episcopal Church*  
605 Geneva Highway/Post Office Box 311015  
Enterprise, Alabama 36331  
November 19, 2023 - 10:45 a.m.  
*The Morning Worship Celebration*



*The Reverend Willie White, Jr., Pastor*  
*Dr. Willie Eugene Marshall, Presiding Elder*  
*Ozark-Troy District*  
*The Reverend Sherita Moon Seawright, WMS Supervisor*  
*Bishop Harry L. Seawright, Presiding Prelate*  
*God Our Father*  
*The Holy Spirit Our Comforter*  
*Christ Our Redeemer*  
*Humankind Our Family*

# **JOHNS CHAPEL A.M.E. CHURCH**

## **Order of Service led by our Youth**

### **PRELUDE**

### **DOXOLOGY\*\***

**Praise God from Whom all blessings flow. Praise Him all creatures here below.  
Praise Him above, ye heavenly hosts. Praise Father, Son, and Holy Ghost.**

### **CALL TO WORSHIP\*\***

**Ace Williams**

**LEADER:** I was glad when they said unto me, "let us go to the house of the Lord!" Our feet have been standing within your gates, O Jerusalem.

**PEOPLE:** **For a day in your courts is better than a thousand elsewhere. I would rather be a doorkeeper in the house of my God than to dwell in the tents of wickedness.**

**LEADER:** For the sake of the house of the Lord our God, I will seek your good.

**PEOPLE:** **They are planted in the house of the Lord; they flourish in the courts of our God.**

**LEADER:** O Lord, I love the habitation of your house, and the place where your glory dwells.

**PEOPLE:** **But the Lord is in His Holy temple, let all the earth keep silence before Him.**

**LEADER:** Let the words of my mouth, and the meditation of my heart, be acceptable in your sight, O Lord, my rock and my Redeemer.

**PEOPLE:** **O, sing to the Lord a new song, for He has done marvelous things. Make a joyful noise to the Lord, all the earth, sing praises!**

### **HYMN OF PRAISE #513 - Hold to God's Unchanging Hand"**

**Choir & Congregation**

1. Time is filled with swift transition, Naught of earth unmoved can stand. Build your hopes on things eternal, Hold to God's unchanging hand.

2. Trust in Him who will not leave you, Whatsoever years may bring; If by earthly friends forsaken, Still more closely to Him cling.

3. Covet not this world's vain riches, That so rapidly decay; Seek to gain the heavenly treasures; They will never pass away.

4. When your journey is completed, If to God you have been true, Fair and bright the home in glory Your enraptured soul will view.

**Refrain: Hold to His hand, God's unchanging hand; Hold to His hand, God's unchanging hand; Build your hopes on things eternal; Hold to God's unchanging hand.**

**PRAYER**

**Niyema Knight**

**Choral Response**

**SELECTION**

**The Sanctuary United Voices of Praise Choir  
Accompanied by DeVonte Mills**

**SCRIPTURE**

**Faith Sanchez-Mathis**

**ANNOUNCEMENTS AND RECOGNITION OF GUESTS**

**Destiny Smith**

**TITHES AND OFFERINGS**

**Opportunities to give tithes & offerings: during morning worship service. Or mail to Johns Chapel AME Church, Post Office Box 311015, Enterprise, AL 36331-1015. Please do not mail cash. Thank you. Or give via Givelify: Johns Chapel AME Church**

**Pay Pal: Johns Chapel African Methodist Episcopal Church  
Cash app: \$JohnsChapelAMEC.**

**JC Praise Dancers Under the Direction of Sister Corinna Knight**

***The Morning Worship Celebration Message \*\*.***

***Pastor Willie White, Jr.***

## **INVITATION TO CHRISTIAN DISCIPLESHIP**

#258 "Just As I Am, Without One Plea"

Just as I am, without one plea, But that Thy blood was shed for me, And that Thou bidst me come to Thee, O Lamb of God, I come, I come!

Just as I am, and waiting not To rid my soul of one dark blot, To Thee whose blood can cleanse each spot, O Lamb Of God, I come, I come!

Just as I am, though tossed about With many a conflict, many a doubt, Fightings and fears within, without, O Lamb of God, I come, I come!

Just as I am, Thou wilt receive, Wilt welcome, pardon, cleanse, relieve; Because Thy promise I believe, O Lamb of God, I come, I come!

### **DOXOLOGY\*\***

**Praise God from Whom all blessings flow! Praise Him all creatures here below!**

**Praise Him above, ye Heavenly hosts! Praise Father, Son, and Holy Ghost !**

### **BENEDICTION**

**Amen!!**



**Save the Dates!**

**Johns Chapel Christmas Gala—December 9. Chairs:  
Brent Golden & Nikki Mills**

**Concert by Shelia Jackson & Friends — December 10,  
4:00 pm Enterprise State Community College. Please see  
Marge Simmons or Pastor White for details.**



**Prayer Concerns**  
**Week of Nov 19-25, 2023**

- Sister Annie Pearl Allen (wife of Brother Roland) – Hartford Nursing Home
- Sister Eleanor Bailey
- Sister Geraldine Booth
- Brother Mack Chambers
- Kam Elston
- Sister Annie Pearl Frazier
- Sister Ophelia Hazzard
- Sister Ruby Grayer
- Family of Sister Debra Jane Jones—  
Bereavement
- Sister Kim Jackson—Sister of Bro. Brent Golden
- Sister Ann McGaughey
- Sister Annie Jean Gibson—Family member of several JC members
- Dajia Tyson & her son, Khalil Griffin
- Sister Betty Simmons
- Sister Bridgette Simmons, wife of Brother Roderick Simmons, Daughter-in-law of Sister Betty Simmons

***Happy Anniversary***

*November 25, 1992*

*Mr. Ricky and Mrs. Felecia Britt*

**Opportunities**  
**To Worship and Serve This Week**

**TODAY**

- 8:00 a.m. Breakfast From Heaven
- 9:00 a.m. Sunday School

**Monday**

- 12 Noon- 1:00 pm—JC Recovery Ministry
- 6:00 pm— Lay Organization meeting

**Tuesday**

- 9:00 a.m.-12:00 Noon— GED class
- 6:00 pm—Official Board meeting — ZOOM

**Wednesday**

- 4:00 p.m. — Pizza With Police
- 6:00 p.m.— Bible Study — ZOOM
- Freestyle Youth Bible Study in fellowship hall.... Adults in Sanctuary**

**Thursday**

**HAPPY THANKSGIVING**

**Friday**

**Saturday**

**Happy Birthday**

- Nov 19 Samuel Mills
- Nov 19 Jennifer Bigham
- Nov 22 Eva Hamilton
- Nov 24 Maxie Hazzard
- Nov 25 Emma J. Bailey
- Nov 25 JaMarcus Scott
- Nov 25 Retired Presiding Elder Willis N. Huggins, Sr.

*The Pastor's Contact Info*

Pastor Willie White, Jr.

2501 Scott Road, Dothan Alabama 36303 | 334-701-5853

williewhite203@gmail.com | Church website: johnschapelamec.org

**ANNOUNCEMENTS**

**Please check texts, e-mails, Facebook, and church website for updates**

—Sister Debra Fay Brown would like to meet with Pastor's Aid committee immediately after service today.

—Donations are needed to purchase Poinsettias for the church. Please make checks payable to Johns Chapel AME Church, and see Sister Debra Fay Brown for more info.

—Thanks for your support of our blessed Family & Friends Day on last Sunday. Members may still donate \$100.00 in honor of this Annual Day. Great job by Sister Alexis Elston, Chair, and Brother Ed Brown, Co-Chair

—The JC Clothes Closet is only accepting children's clothing at this time.

—The JC WMS will be collecting items for babies who must be rescued by DHR and are often without clothing and other items. List will be available via text. Please contact Sisters Constance Jones, Barbara Fields, Ann McKenzie, Marge Simmons, or any member of the WMS. Thanks & many blessings in advance.

—CHILDREN'S CHURCH IS COMING SOON!!! Please see Pastor White, Sister White, or Marge Simmons if you would like to be a part of this new ministry. Prayers are appreciated.

—Please see Sister Marge Simmons, Christian Education Director TODAY if you are interested in ordering an Advent devotional — \$3.00 plus tax. Volume discounts on shipping. An electronic version will be available soon at Amazon.com. The first Sunday of Advent is Dec 3. Place your order by Nov 19. Let us share together in celebrating this blessed season. Additional detail via text and e-mail this week.

—First Quarterly Conference — November 30, 6 pm. Reports due Nov 26.

—Free meal and clothing by Sons of Allen & Clothing Closet — canceled for this month.

—Thanks to all for help with the Grocery Bag Giveaway on yesterday!



**Sermon Notes**

**SERMON TITLE: SUIT UP & LET'S GO!!**

**SCRIPTURE: Ephesians 6: 10-20**

**POINT #1. RESOURCES (Assistance, Help, Power). Our resources are given to us by God.**

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**POINT #2 RISK (Adventure, Chance, Danger). Living in the power of Christ will involve risk.**

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**POINT #3 RESULTS (Achievements, Conclusions, Goals).**

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